



**SESSION 2026-27
BOOK LIST
CLASS: X**

S. no	Subject	Name of book	Publisher
1	English Core	First Flight- Textbook in English for class X Footprints without Feet- Supplementary Reader in English for Class X Word and Expression	N.C.E.R.T.
2	Hindi	Sparsh Part-2 Sanchayana Part-2	N.C.E.R.T.
		Vyakaran-Sambodh	9789356743359
3	Mathematics	Mathematics Textbooks for class X	N.C.E.R.T.
4	Mathematics	Mathematics Lab Manual	VIVA EDUCATION ISBN-978-93-89662-51-1
5	Science	Science	N.C.E.R.T.
6	Science	Science Lab Manual with practical file	VIVA EDUCATION ISBN -978-93-87153-62-2
7	Social Science	Understanding Economic Development Contemporary India-II Textbook in Geography for Class X Together towards a Safer India-III	N.C.E.R.T.
8	AI	Code to AI	Avartan

- ❖ 08 Long Register (96 pages) + 02 Long Register (96 pages)
- ❖ 2 Practical File (01 for A.I, 01 for Maths)
- ❖ 5 Royal Size Note Books (96 pages)
- ❖ 1 Button Folder
- ❖ 1 Spring File
- ❖ 1 Graph Notebook (48 pages)

Note:

1. Syllabus will be taught from the books listed above and no reference books are prescribed from school.
2. Parents can buy the books from the open market.